E Churche

Baptist

Church, made instructive and interesting talks before the Teachers' Club last Thursday evening on the Bible school lessons for Sunday. J. Walter Edelin, chairman of the devotional committee, led the midweek service, and, although the weather was inclement, the attendance was level and many took part. was large and many took part

The Sunday evening audiences at the immanuel Baptist Church continue to ill nearly every seat on floor and gallery. Every one enjoys the rousing praise service led by Mr. Percy S. Foster. On Sunday night the pastor, Rev. H. S. Pinkham, preaches on "The Lord Knoweth." A number of strong men will unite with the church by baptism.

The pastor of the First Baptist Church, Sixteenth and O streets, an-nounces a short series of Sunday even-ing talks on "The Fundamental Baptist Principle and Its Relation to World

the commodous haptistery of the Tem-ple Baptist Church. Mr. Swem speaks on "Angels are coming to Washington," Sunday night, and "High Things" in the

The First Congregational Church held its annual meeting last week, and all the reports showed a year of progress. Seventy were added to the church in 1912, and twenty more January 1, making the present membership 1.145, the largest in the history of the church the largest in the history of the church. There was contributed for denominational benevolence \$4,733, and for other benevolence \$1,721, or a total of \$4,544. Weddley is pastor of the church. Within the place of those whose terms had expired were elected as follows: Alfred Wood, Frank W. Carden, J. Homer Smith, Dr. Paul B. Johnson.: Clerk, William L. Whiting; Whiteford: superintendent of Sunday school; Edwin D. Burchard.

A committee was appointed to prepare plans for the fiftieth anniversary of the church in November 1815.

Disciples

The revival of "The Old-time Religion" at the Ninth Street Christian Church, Ninth and D streets northeast, has attracted much attention and large crowds have been in attendance. A large number have united with the church during the past week. The past has attracted much attention and large crowds have been in attendance. A large number have united with the church during the past week. The pastor, Rev. George A. Miller, is doing the preaching and Frank Carpenter is director of the large chorus. The singing is a feature of these services. They will be continued each evening next week, except Saturday. The subject of the service of the incarnation of the Old-time Religion." and at night "The Prodigal of the Old-time Religion."

The subjects for the week are as follows: Monday night, "The Faith of the Old-time Religion." The Faith of the Old-time Religion.

The subjects for the week are as follows: Monday night, "The Faith of the Old-time Religion;" Tuesday night, "The Repentance of the Old-time Religion;" Wednesday night, "The Confession of the Old-time Religion;" Thirreday night, "The Baptism of the Old-time Religion;" Friday night, "The Crisis of the Old-time Religion."

Congressman D. T. Morgan, of Oklahoma, will preach tomorrow at the H Street Christian Church, H street near Four-and-a-half street southwest at II

Thursday night closed two weeks of the most successful revival meetings ever held in Fifteenth Street Christian Church.

the Ninth Street Christian Church, Ninth and D streets northeast, beginning on Sunday and continuing through several weeks. The regular minister, Rev. George A. Miller, will do the preaching, and Mr. Frank A. Carpenter, of the Postotfice Department, will conduct the music, supported by a large chorus choir. These services romise to be very popular, as already a large number have become interested in the general theme. This church believes that the world today needs the religion of the older time, probably more than ever before. The theme for Sunday morning at 11 o'clock will be "A Revival of the Old Time Religion," and an invitation has been sent out for all the members and friends a "church to be present. The evening theme will be "The Old Time Religion." The services will continue each evening during the week, except Saturday, at 7.45. The following are the subjects for the week: Monday night. "The Seriptures:" Tuesday night, "The Promise of the Old Time Religion Divided the Seriptures:" Tuesday night, "The Heraid of the Old Time Religion." Evangelist Brenneisen, it is understood will argue that the real progressive of today is the man who takes his Bible in hand and studies deeply into the more wind the various questions which propound themselves in his daily life,

Presbyterian

"The Mind of Man" is the theme of The New York Avenue Church choir the Rev. Hinson V. Howlett's fourth led by J. Porter Lawrence, organist, will non on "A Man and His Religion," give its usual musical study of church which he will preach at the Second Bap- classics tomorrow evening. The selectist Church tomorrow morning. The tim is Gounod's bright and popular topic for the evening service will be "Mass of St. Cecelia," presenting the following numbers; "Kyrle," "Gloria," "Credo," Sanctus," "Benedictus," and John E. Dawson, of Bethany Baptist "Agnus Dei."

Chi Upsilon Fraternity, a wide awake young men's organization in the Sixth Presbyterian Church, will have a novel entertainment in the lecture room of the church next Monday night. M. A. Leese will give a moving picture exhibit, using the Edison House Kinetoscope. There will be four reels shown during the evening. This follows a debate by the fraternity on "Resolved, That a moving picture plant should be installed in the church."

The Gurley Memorial Presbyterian congregation is worshiping at the present with the Gunton-Temple Memorial Presbyterian Church. Fourteenth and R streets northwest. The two congregations together fill the handsome auditorium of the Gunton-Temple Church to overflowing. Much inspiration is felt by all who attend the splendid services now being conducted.

The communion will be celebrated by the united congregations at the service

Principle and Its Relation to World Progress." These services will be opened with a ten-minute song service, led by the young people of the Christian Endeavor Society, and are designed to be brief, bright, and brotherly.

Twelve persons were baptized last Thursday night by E. Hez Swem, pastor of the Centennial Baptist Church in the commodious baptistery of the Temple Raptist Church. Mr. Swem speaks on "Angels are coming to Washington,"

Congregational

The following musical numbers will be rendered on Sunday at the First Congregational Church. At the morning service: Organ Prelude in D, by Hollins; Anthems, Jubliate in F, by Garrett; "What Are These," by Stainer; offertory, quariet, "The Friend That Waiteth Nigh," by Macy; Organ postlude, March in B flat, by Volkmann, At the evening service: Organ prelude, Adagio, by Heydn; anthems, "Great and Marvelous," by Farmer; "Tm a Pligrim," by Marston; "Come Unto Me," by Wagner; organ postlude, march in F, by Whitney.

The Living."

Rev. Henry E. Brundage, D. D., pastor of the Eckington Presbyterian Church, returned to the city last week, much surprised and relatives in Pennsylvania. He was very much surprised and pleased to find that during his absence the congregation had installed an auxiliary hot water heating plant to heat his study. The sacraments of baptism and the Lord's supper were administered Sunday morning, six children being baptized and thirty-three new members received, with an unusually large congregation. The Sunday school attendance last Sunday morning was the largest in the history of the church.

The Rev. John E. Williams, D. D., of China, will speak at the First Presbyterian Church, returned to the city last week, week, wisiting friends and relatives in Pennsylvania.

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and Marvelous," by Farmer; "I'm a Pilgrim," by Marston; "Come Unto Me." by Washer: organ postlude, march in F, by Whitney.

On Sunday morning Dr. S. H. Woodrow, who has just returned from Gary, Ind., where he presided over the conference of secretaries, superintendents and directors of the Congregational Home Missionary, will speak at the First Congregational Church on "Steel Mills and Steel Men."

The conference is a business meeting and brought together representatives from forty-two States.

The meeting was held in Gary that the industrial, social, and religious conditions of this magic city might be studied.

The Eirst Congregational Church held its annual meeting last week, and all the reports showed a year of progress. Seventy were added to the church in 1815 and twenty more I January I make.

Announcement has been made that the

Weldley is pastor of the church. Within the past several years the school has been growing rapidly, and enlargement was considered absolutely necessary. This improvement will give one of the best Sunday school rooms in the city. According to the parochial report rendered to the synod of Maryland the past fall, the school has forty-four officers and teachers and 410 scholars in all departments. The past year the school gave for its own support and lt is expected that the enlarged and

Rev. J. C. Pedersen, a Danish Luth-

Mrs. Schmidt, wife of Rev. Richard Schmidt, pastor of Zion's Church, has written a novelette in German which has just been issued at Strasburg, Germany. It bears the title "Vondes Todes Pforten Zuruck" ("Back From the Gates of Death"), and is based upon the Titanic tragedy of last spring.

Adventist The gain in offerings to missions dur

ing 1912 in the District of Columbia con-ference is shown in a report just issued church.

The preaching was by the Rev. John T. T. Hundley, of Virginia. a man of deep consecrational and unusual pulpit ability and power. The sermons were to the point, sane and scriptural They resulted in arousing the church to her opportunities and responsibilities, and in bringing some twenty-five persons to confess Christ and enlist in His service.

There will be special services Sunday morning and evening at which the pastor will preach.

The hand of fellowship will be given the new members in the morning, and there will be baptisms at night.

"The Old Time Religion" will be the general theme of a series of evangelistic services to be conducted at the Ninth Street Christian Church, Ninth and D streets portheast, beginning the first in the District of Columbia Conference. During 1911
4,394.12 was raised for missions, while for 1912 \$6,371, 19 was raised, being an increase of \$2,066.98. According to this showing, the standard of 15 cents per week per member for missions has been exceeded by \$310.50.

The Columbia Union Conference. During 1911
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The Columbia Union Conference shows a gain for the same period of \$22,61 the District of Columbia Conference, announces that the subject of his illustrated sermon at the Memorial Church for next Sunday evening will be "The Memorial of Creation." A larger congregation than usual listened to his discourse last Sunday evening, when he spoke on "The Judgment."

Washington Temple.

Metropolitan Baptist Revivalists



PROF. I. E. REYNOLDS.

REV. F. D. KING. REV. John Compton Ball, pastor of the Metropolitan Baptist Church, at Sixth and A sereets northeast, has completed arrangements for a series of Evangelistic services which will begin tomorrow, and be continued until February 2. He will be assisted by Rev. F. D. King and Prof. I. E. Reynolds, of the Southern Baptist convention, who are working under the direction REV. F. D. King and Prof. I. E. Reynolds, of the Southern Baptist convention, who are working under the direction REV. F. D. KING.

Church, of this city. Rev. King is one of Dr. Bruner's best men, and comes highly recommended. Prof. Reynolds was here last year as leader of the charmed of sixty voices, which will sing at each service. The church has made charmed the service of the charmed the complex of the charmed the

Christian Endeavor

are its officers, and iargest stockholders? Is it economically managed? What are its assets? What are its assets? What growth has it shown, and what important husiness has it on hand at the present time? What are its liabilities? And so with regard to the great institution of missions men today are asking the same questions before they give their moral and financial support to the promutgation of the Gespel. It will be the purpose of this article very briefly to attempt to answer some of these inquiries. Let us consider first the matter of assets:

Among the most important missionary work the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences, by reason of increased sillty of the most distant lands to Gosgil. In fluences are revoluted to the state of the lands of the s tian hands of the geographical control of the world, an illustration being that today. England, Germany and the United States rule over about six hundred millions of the world's population; the passing of Mohammedan political control, three-fourths of the Mohammedans of the world today living in lands which they do not rule politically; and to these may be added the eagerness with which men and women of today are studying missionary problems, and the avidity with which they are furthering the spread of the Gospel at home and abroad.

the personnel of the directorate and the officers of the great institution of missions: What can we say that has not slons: What can we say that has not been said over and over again as to the sterling worth, the undaunted courage, the deep consecration, of that army of men and women who have given their lives in service in mission fields—Mormen and women who have given their lives in service in mission fields—Morrison and Lavingston and Casey and Moffatt, and Patton, and Alexander Duff, and Ziegenbalg, and Piutschâu, and Schwartz, and all the rest; or what can we add concerning the high purpose and strict integrity and large abilities of those who constitute the mission boards, the "home bases" of the great missionary work? All these are they who constitute the directorate, the board of officers—the official agents of the fountain head of the missionary spirit, who Himself twenty centuries ago gave fountain head of the missionary spirit, who Himself twenty centuries ago gave to his followers the great commission to "go into all the world and preach the Gospel." They may be well described in the words of Edmund Burke, when he said: "The nerve that never relaxes, the eye that never blanches, the thought that never wanders, these are the masters of destiny." The missionaries of the cross have been the "masters of destiny" not only of men or measures, but of nations—aye, of the world itself.

A question has arisen in the minds of many honest nersons as to the probable cost of maintaining the various mission boards, and as to what percentage of loards, and as to what percentage of a gift to missions through the boards actually reaches its destination on the foreign field. It may be said that the showing made by the mission boards of

(By Rexford L. Holmes, president of the District of Columbia Christian Endeavor Union.)

Topic for Sunday, January 25.—Mission Work, at Home and Abroad. 1.

Evangelism. Acts xiii:14-44.

Daniel Webster defines "evangelism" as "the preaching or promulgation of the preaching or promulgation of the preaching or promulgation of the preaching of the preaching or the preaching or promulgation of the

Daniel Webster defines "evangelism" as "the preaching or promulgation of the Gospel." Our topic this week, therefore, leads into an important and interesting discussion of the promulgation of the Gospel of Jesus Christ at home and abroad.

Before purchasing shares of stock in a bank, or intrusting to it valuable deposits men ask such pertinent questions as, Is it a safe institution? Who are its officera, directors, and largest stockholders? Is it economically managed? What are its assets? What growth has it shown, and what important business has it on hand at the prasent time? What are its liabilities?

And so with regard to the great institution of missions men today are asking the same questions before they give their moral and financial support to the promulgation of the Gospel. It will be the purpose of this article very language.

of the strategic centers to many others.

Has the work shown a substantial growth? Has it paid? Let us see: In the year 1800 there were but 70,000 Protestant communicants in the foreign held, whereas today there are two and none-quarter millions. The average one-quarter millions communicates to the separative principle in man, that is conscious of itself and sees all else as outside itself and alien. The very word brotherhood connates one-quarter millions. The average annual gain of these foreign communicants during the first fifty years of the last century was 2,890, whereas the average yearly increase during the last ten years has been 85,200! In our own country we find that 160 years ago there country we find that 100 years ago there were 364,872 communicant members of the Protestant churches out of a population of 5,305,925, or one of every fourteen persons. Today the proportion is one identified with the Protestant church out of every four in our population! Whereas in America 100 years ago only one college student out of ten was a communicant member of the

burgh missionary conference 994 mis-sionary organizations were reported for the year 1910! Other evidences that the work of missions has "paid" are: The increase in the number of missionaries—an army of 24,092 mission-aries, including wives, and 111,862 native

and free dispensaries, 738.

And now my space is exhausted, and Christians, about one out of every 80 of the population, in addition to the Eurasian Christians, and where in ten Years the Protestant Christians have been increased in numbers by nearly half a million souls; nor the tremendous opportunities in China, that long-slumbering giant who is now bestirring himself, into a permanent and represent self into a permanent and powerful wakefulness; nor of the wonderful achievements of the past few years in Korea, where at one meeting 4,000 people gathered in the hot sun in the early af-Korea, where at one meaning the sum in the early argular and the sum in the early argular and the sum in the early argular and the market come church union movement in Canada and the United States; nor of the great problems presented to the sum of the great problems presented to the the great problems presented to the the sum of showing made by the mission boards of the various evangelical denominations along the line of economy of administration is truly remarkable—materially less. In fact, than the expense of administration of most large business enterprises. Whereas 10 per cent is usually considered a fair allowance in business circles for expense of administration, the average cost of administration, the average cost of administration of the mission boards, including salaries, rental of offices, postage—everything in fact—is about 8 per cent. In other words, if I wish to send 31 to my old friend Dr. R. M. Wilson, now a medical missionary in Korea, I know that 22 cents of that 31 actually reaches

Dethodist

Dr. Montgomery is announced to speak at the Metropolitan Memorial Methodist Church Sunday morning on the subject: "The Inspiration and Power of the Unseen" and in the evening he will give the fourth sermon in the series, "If I Had My Life to Live Over," the special subject being "The Apron String."

Mrs. Cranston, wife of Bishop Earl Cranston, D. D., L. D., gave an interesting talk on "Protestantism and Methodism in the Balkans" at the weekly prayer meeting at Hamiline Methodist Episcopal Church. Ninth and P streets northwest, Thursday night. The lecture was based on a recent visit made by her to the territory which is now the scene of warfare.

At the regular meeting of the Hamiline Brotherhood last Monday night, a lecture-recital on "The Taming of the Shrew" was presented by Rev. R. W. H. Weech, of Baltimore, Hiljah Kinsells, bass in the Hamiline Quartet, was the soloist.

The subject of the sermon at Hamiline tomorrow night by the pastor, the Rev. Joseph M. Gray, will be "At Eventide."

The Sunday school room of the church beautified by a refrescoing of the

tide."
The Sunday school room of the church is being beautified by a refrescoing of the walls. It has been refurnished with new chairs to supplant the old-style benches, formerly used.

Brethren

The twentieth anniversary of Memorial United Brethren Church, at North Capitol and R streets, which will continue through the twelve days from January

through the twelve days from January 22 to February 2, has an interesting program for each night, except Saturday, at 7:30, as follows:

Sunday, January 25, 11 a. m. and 7:30 p. m., the Rev. C. J. B. Brane, Dayton, Ohio; Monday, January 27, "Around the Pireside." former members and friends, with the Rev. C. J. B. Brane; Tuesday, January 23, W. M. A. and Ladies' Ald night, W. E. Daugherty; Wednesday, January 29, Senior and Junior C. E. night, the Rev. F. Berry Plummer; Thursday, January 30, "With the Sunday School," the Rev. J. R. Jones; Friday, January 31, "With the Pastor and His Friends," the Rev. E. W. Leech; Sunday, February 2, 9:30 a. m. Sunday school anniversary; 11 a. m. and 2:30 p. m., the Rev. W. H. Washinger, A. M., D. D.

The membership during the last twenty years has increased from thirteen to 327, and the Sunday school from thirty-three to 480 at the present

Theosophy

lation? Whereas in America 109 years ago only one college student out of ten was a communicant member of the church, today practically every other college student is a member of some college student is a spart of one family.

Brotherhood is, whether men ignore it of deny it. Man's ignorance does not chart in the laws of nature. Her laws crush those who oppose them and break everything not in harmony with them. Therefore, can no nation endure that outrages brotherhood. We have to member of some The Theosophical Society is founded on the principle of brotherhood.

y. va. c. a.

aries, including wives, and ill,862 native workers in almost every nook and corner of the world, the total force in the field in 1912 being 135,954; the tremendous gifts to missionary work, the total home gifts in 1912 amounting to the staggering total of 330,404,40f, while the total income from the field itself was \$7,902,256. The number of mission stations in 1912 was 12,123; organized churches, 15,395; communicants, 2,644-ranged to have an evening class on the same order, meeting on the four Tuesder than 1,305,502; Sunday schools, 30,605; pupils in same, 1,488,619; M. V. Richards, who is chairman of Christians, 1.605,453, while the other herents numbered 1.895,892; Sunday class will be under the direction of Mr schools, 30,605; pupils in same, 1.488,619; M. V. Richards, who is chairman schools and seminaries, 34,795; hospitals the home mission gludy committee the Presbyterian Church, and will the Presbyterian of whatever denor And now my space is exhausted, and I have not been able even to touch upon the thrilling advances of the kingdom in India, where there are 2.574.000 native Christians, about one out of every 80 of the population, in addition to the Eurasian Christians, and where in ten Years the Protestant Christians have been increased in numbers by nearly 5, "Missionary Work of the Mormons and Mormons and Protestant Christians have been increased in numbers by nearly 5, "Missionary Work of the Mormons and Bud Avenue and Among the Mormons."
At the regular vesper service at Y. W C. A. tomorrow afternoon at 4:30 o'clock, Mrs. D. Elmer Wiber wil give a talk which will be of the nature of an introduction to this series, her sub-ject being "Present Conditions in the

Episcopal

The choir of McKendree Methodist Church, Massachusetts avenue, near Ninth street northwest, will render special musle both Sunday morning and evening. Dr. Chambers, the pastor, will preach a sermon to the young at the Sunday evening service on "Spiders." In the morning he will preach on "The Man Who Would Be King."

A series of good cheer services will be held at Waugh M. E. Church, Third and A streets northeast, beginning Sunday, January 28, and continuing for five nights. The gospel story will be told in sermon, song and testimeny. The pastor, A. H. Thompson, has arranged his series as follows: Monday, girls' night; Tuesday, boys' night; Wednesday, parents' night; Thursday, mystery night, All meetings are for everybody, but special messages will be delivered to the classes mentioned on the nights indicated. The secret is promised to all who attend the Thursday night service. These public services have been preceded by cottage prayer meetings during the present week.

Dr. Montgomery is announced to speak at the Metropolitan Memorial Methodist Church Sunday morning on the subject: "The Inspiration and Power of the Unseen" and in the eventum had a developed to the classes mentioned in the visual property of the Protestant least of the Men's Church, spoke at a meeting of the Men's Church, and the Protestant the term "Catholic" as a name and the Protestant the term "Catholic" as a name

At the mid-winter meeting of the Churchman's League to be held at the Highlands on Monday, January 27th, at 8 p. m. the speaker of the evening will be Dr., Howard A. Kelly, of Baltimore, Md. His subject will be "The Church in Social Service."

The annual series of Lenten lectures, under the auspices of the Churchmen's League, will be given on Tuesday evenings during Lent. at 8 p. m. in the Church of the Epiphany, as follows: February II—"Socialism and the Gospel," by Rev. J. Howard Melish, Holy Trinity, Brooklyn, N. Y. February I8—"The New Democracy," Rev. Walter R. Bowie, St. Paul's, Richmond.

February 2—"The Name of the Church," Rev. Elliot White, Grace, Newark, N. J.

March 4—(Inauguration day) no lecture.

Rhode Island Avenue M. P. Church Reviva

The pastor and people are giving him loyal support, and the feeling is abroad that the church and the community at large will be greatly benefited.

During the past week the meetings have been well attended and the results have been gratifying to those in charge of the work.

On Tuesday and Wednesday nights Robert Downing, the actor evangelist, a convert in this church four years ago, was present and assisted in the meeting. The meetings will continue for two weeks every night, at 7:20, except Saturday.

Bitten by Dog.

E. G. Borden, of 1638 Newton street northeast, was bitten on the knee by a dog, said by the police to be owned by Paul McCarthy, of 718 Lawrencestreet northeast.

CHURCH NOTICES.

Presbyterian.

EASTERN, MD. AVE. AND 6TH ST. N. E. Church services II a. m. and 7:45 p. m. sermons by Rev. Alfred E. Barrows, Pastor. Sunday school. 9:30. Classes for all agg. Men's Bible class. 19 a. m. Teacher Mr. Geo. H. Winslow, Secretary Railroad Branch. Y. M. C. A. Visitors Especially Welcome. Christian Endeavor, 6:45 p. m. FIRST—The Stranger's Sabbath Home, John Marshall pl. N. W. Donald C. MacLeod Minister. 9:20 a. m., S. S. and adult Bible clusses. Il z. m., Rev. John E. Williams D. D., of China, 7:6 p. m., "Our Greates Various Paril."

ECKINGTON PRESBYTERIAN NORTH CAP., PLA. AVE. AND Q ST. Rev. HENRY E. BRUNDAGE D.D., Minister 11 a. m., subject, "SONS OF GOD." 7:30 p. m., "Evidences to the Scriptures-the Excavations." CHURCH OF THE COVENANT.

Conn. Ave., N and 18th Sts. CHARLES WOOD. Minister. BERNARD G. BRASKAMP, Minister's Asst. HARRY BAREMORE ANGUS. Minister of Peck Chapel.

11 a. m.—Sermon by the minister.

Musical service, led by double sextet, from Musical service. 2:30 to 4 o'clock. 4 n. m.—Sermon by the minister. Subject. 4 p. m.—Sermon by the minister. Subject.
"The Songless Land."
3 p. m.—Sermon by the minister. Subject.
"The Open Door."
Fourth special monthly musical service.
evening choir of 100 voices; Sydney Lloyd
Wrightson, director; Harvey Murray, organist.

st. Sunday school at 5:6 a. m. Christian Endeavor meeting at 6:6 p. m. Thursday evening at 8, midweek service. Christian.

NINTH STREET CHRISTIAN

church.

"Mormons taken up y 4, "His"February of CHURCH.

"TH AND D STREETS N. E.
REV. GEO. A. MILLER, PASTOR.
Preaching 11 a. m., 7:45 p. m., by pastor.

Sunday school, 9:30 a. m.

SPECIAL EVANGELISTIC SERVICES EACH NIGHT NEXT WEEK.,

VERMONT AVE. CHRISTIAN CHURCH. VERMONT AVE. ABOVE N N. W. REV. EARLE WILFLEY. LL. D., Pastor. Preaching at 11 a. m. and 7:30 p. m. Sunday school, 9:30 a. m. Christian Endeavor, 7:30 p. m.

15TH STREET CHRISTIAN CHURCH, 15th and D Streets S. E. Rev. CLIFTON S. EHLERS, Pastor, Bible School, 9:30; Preaching, 11 and 8.

Christadelphian.

WASHINGTON ECCLESIA, Naval Lodge Hall, 330 Pa. ave. S. E.-Sun., 11:30 a. m.

Bible Students.

INTERNATIONAL BIBLE STUDENTS AS-SOCIATION class meets for study at 7:20 p. m., Sundays and Thursdays, Old Masonic Temple, 5th and F sts. All welcome-no

CHURCH NOTICES

IMMANUEL Baptist CHURCH



METROPOLITAN BAPTIST

KING AND REYNOLDS IN GOSPEL STORY AND SONG A CHORUS OF SIXTY VOICES. January 28th to February 2th. Every Evening At 7:45 O'clock.

FIRST BAPTIST CHURCH

E. Her Swem's Subject: "Angels Are Con-ing to Washington." Sp. m. Swem's con-sung. Il a. m., "High Things." Centerni Bapt. Ch., Sth. and Eye etc. N. R.

Central Union Mission. CENTRAL UNION MISSION, 622 La. Ave. N. W.

SUNDAY EVENING, at 7:30 o'clock. MR. AND MRS. EUGENE SHELDON. from the Moody Bible Institute. Text: "The Small Foxes That Destroy the Vines." REV. H. B. HOSLEY will speak at the SUNDAY BREAKFAST

Pentecostal

CYTECOSTAL-D et. N.W., bet. 36 and 415. H. B. HOBLEY, Pastre. Services: Il and 7:20, Sundays. Tuesdays and Thursdays. 7:20 p. m.

SERVICE at 9:30 a. m.

Evangelical Christian Sci-

EVANGELICAL HRISTIAN SCIENCE CE whitman. Hall commodious, elegant, seats free; all invited.

Washington Temple Congregation.

WASHINGTON TEMPLE CONGREGATION.
Free Bible lectures on topics of the housevery Sunday at 2 p. m., in New Masonic Temple, New York ave. and 12th at. Evanguist E. W. Brenneisen will preach tomorrow. Subject, "Progressive Creation." No collection.

NATIONAL NEW THOUGHT CENTER.

MISS EMMA GRAY and DR. GEORGE
RICKER (practitioners for twenty-five
years) receive patients week days. Meetings. daily at noon. Wednesdays at \$ p. m.
Children, Saturdays, 18:30 a. m. Loan and
Trust Bilds., Public invited.

"PRACTICAL CHRISTIANITY" — Services Sundays 4 p. m., 465, The Cecil, 15th and L. Mrs. Day, Mrs. Colby, "Practicing the Presence of God." All welcome. Seventh Day Adventists.

MEMORIAL S. D. A. CHURCH, Sunday Evening, Jan. N. W.
Sunday Evening, Jan. N. 7:45 p. m.
"The Memorial of Creation."
Stereoption Illustrations.
ALL. WELCOME. Spiritualist.

FIRST SPIRITUALIST CHURCH. Pythian Temple, 1912 9th st. N. W., first floor, 7:30 p. m. Lecture by Rev. George W. Kates, on "The Rights of Man." Spirit com-munion by Mrs. Kates. Lyceum anniversary 2:30 p. m. All invited. THE SPIRITUALIST TEMPLE LEAGUE will meet Sunday, \$ p. m., at 50 M st. N. W. Rev. Susanna Harris will be here. All

Spiritualism. HOLY SPIRITUAL CHURCH Mects 2nd floor, Pythian Temple, 7:30, Sunday evening (take elevator), subject: "Vanity and Proud." by Madeline Curtin. Spirit Messages by Alfred Terry. Congregational.

FIRST CONGREGATIONAL CHURCE COR. 18TH & G. STS. N. W.

Rev. SAMUEL H. WOODROW, D.D., Paste.
Rev. Lewis F. Purdum, Assistant Paster.
II a. m., public worship with sermen by
the pastor, subject, "STEEL, MILLS AND
STEEL MEN." Music by the quartette and
chorus choir. 3.29 a. m. Sunday school; 4:4
p. m., Y. P. S. C. E.; 8 p. m., evening service with sermon by the pastor, subject,
"TWO TREASURES."

PLYMOUTH CONGREGATIONAL CHURCH 17TH AND P STREETS N. W.
REV. A. C. GARNER, Pastor.

Il a. m.. preaching by the pastor. 3 p. m.
baptism at Y. M. C. A. 8 p. m. service un
der the auspices of the Woman's Missionar
Circle. Addresses by Mrs. Pezadin O'Connel

f music by the choir. Theosophy. THE WASHINGTON LODGE. THEOSOPHICAL SOCIETY. Meets Sunday evening at 8 o'clock, Helen L. Feast will give "Masters in and Facts." All are gladly welcomed Germania, 122 3rd at. S. E. Germania, 123 3rd st. S. E.

"Reincarnation and Karma." Lecture Sunday, 7:45 p. m., at 419 Corcoran Bidg., by Mr. P. Davis. Public invited. Free study class Wednesdays at 8 p. m.

Scientist. FIRST CHURCH OF CHRIST, Columbia Road, Euclid and Champiain Sta.
Services: Sunday, II a. m. and 3 p. m.
Subject, "Truth." Sunday School II a. m.
Wednesday evening meeting, 3 p. m. Public cordially invited. Reading room 601 Colorado Bids.

Lutheran. CHRIST LUTHERAN CHURCH (Missouri Synod.)

NEW JERSEY AVE., NEAR M ST.
REV. J. FREDERIC WENCHEL, Paster.
Services II a. m. and 7:20 p. m.

"We Cordially Invite Your Presence."

CHURCH NOTICES

SAINT LAMES' CHURCH.

ST. ANDREWS CHURCH

CHURCH OF THE EPIPHANY, G STREET, NEAR 14TH.

Bri Charles F. Edwards, via Sundays, 11 c. m., 5 c. m.; 5

ALL SOUL'S MISSION, cor. of Con-METROPOLITAN MEMORIAL

METHODIST CHURCH, Corner of John Marshall place and C at N. W. James Shera Montgamary, minister. Morning service at II o'clock with semina by the pastor, subject. The Inspiration and Power of the Unasen." Epworth League devotional service at 6:45. At 8 o'clock Dr. Montgomery will give the fourth sermon in a series "Ir I Had My Life To Live Over," the Special subject being. The Apren Suring." Free seats to the public.

McKENDREE METHODIST EPISCOPAL MASS AVE. NEAR 9TH ST. N. W. L. MORGAN CHAMBERS, Minister. L. m.—"THE MAN WHO WOULD BE S p. m.-"SPIDERS."

WAUGH, 3rd and A N. E.
A. H. THOMPSON, Paster,
7:39 p. m., "The Calestial Muster
"IS MY NAME WRITTEN THERE
First of sories of good cheer services
ing until Thursday,
Monday—Gir's night.
Tuesday—Boys' night.
Thursday—Mystery night.
Thursday—Mystery night. Methodist Protestant.

FIRST.

REV. W. A. MELVIN, PASTOR.

II a. m., 5 p. m. S. S. 528. C. E. 7.

N. C. AVE.

REV. N. O. GIRSON, PASTOR.

II a. m., 5 p. m. S. S. 528. C. E. 7.

RD. ISIL, AVE., R. I. Ave. gad ist St. N. W.

REV. FRANK T. BENSON, PASTOR.

II a. m., 5 p. m. S. S. 528. C. E. 7.

MT. TABOR.

Seth and Wis. Ave. N. W.

REV. E. L. REAUCHAMP, PASTOR.

II a. m., 5 p. m. S. S. 528. C. E. 7.

PARK ROAD,

Ness ISIN S. N. W.

REV. G. M. CLATTON, PASTOR.

II a. m., 5 p. m. S. S. 228. C. E. 7.

CONGRESS ST.

III HER SE. N. W.

REV. E. D. STONE, PASTOR.

II a. m., 5 p. m. S. S. 228. C. E. 7.

Methodist Episcopal South. MOUNT VERNON PLACE 9TH AND K STS. N. W. REV. E. V. REGISTER, PASTOR. aching services: 11 s. m. and 5 p. m. Sunday school, 2:20 s. m. Epworth League, 7:30 p. m. Prayer Meeting, Thursday, 8 p. m.

United Brethren. UNITED BRETHREN CHURCH. N. CAPITOL AND R STS. N. W. Sunday school, 9:20 a. m. Presching II a. m. and 1:20 p. m. By REV. C. J. B. BRANE, D. D.

Hall Mission. HALL MISSION, 62 LA. AVE. N. W. Evangelistic service for the promotion of scriptural holiness every Sunday at 2:28 m. P. HALL LUTTESLL Pastor.

ORIENTAL ESOTERIC SOCIETY Lectures and classes in the philosophy of true living. Active and corresponding membership. Open to inquirers daily from 19 until 5 o'clock. Library and reading room.

th.—Services every Sunday night at 7.28.
Rev. G. J. S. HUNNICUTT, Poster. THE PEOPLE'S CHURCH. STUDIO HALL, 1218 CONN, AVE. Services at 11 a. m. Rev. Walter Liford, Secretary of the Associated Charities, will speak on "The Associated Charities." A cor-dial invitation is extended.

· Y. W.C. A. Y. W. C. A .- 936 F St. N. W.

Venper Services, 4:20 p. m. Speaker, Mrs. D. Eimer Wiber. Subject, "Present Conditions in the nea Church." All woman welcome.

The People's Church.